**Jackson County Cultural Coalition**

**2023 Final Grant Report**

Report deadline: **January 15, 2024**.

**Any recipient of** a 2023 JCCC grant who is awarded **a 2024 grant** must submit a **2023 Final Report** **with** the **signed 2024 contract,** if a Final Report has not already been submitted.

**Please fill out the following:**

Organization Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Jackson County residents served by this grant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount of JCCC Grant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Income for this program/project in Jackson County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expenses for this program/project in Jackson County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please attach:**

1. Summary of original grant proposal

2. Narrative that describes:

• Most notable project accomplishments.

• Any modifications to the original grant proposal.

• Greatest challenges/obstacles you faced while developing and implementing this project.

2. Attach a detailed profit and loss statement showing types of income and how grant dollars were spent

3. List of major donors by name and amount donated. (Requested by the Oregon Cultural Trust.)

4. Attach up to five pictures of your project/program. Images must be under 10 MB. Ideal images are ones of the project in progress and/or people in action that are well-lit and rich in color. **Acceptable File Types: jpg (prefer aspect ratio of 2:1, horizontal, for possible use on our website)**

5. Attach up to five examples (digital copies only) of how you acknowledged the Oregon Cultural Trust and the Jackson County Cultural Coalition. These may be electronic copies of programs, posters, newspaper articles, etc.

**Submitting the report:**

Please contact the JCCC if it is not possible to email a report.

**Email reports to:** [**info@JacksonCountyCulturalCoalition.org**](mailto:info@JacksonCountyCulturalCoalition.org)

**Jackson County Cultural Coalition**

**Ph: 541-601-9011 (administrator cell)**